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EPA ORC REGIONAL HEARING CLERK

August 6, 2008

BY HAND DELIVERY

Wanda Santiago Regional Hearing Clerk U.S. EPA, Region 1 One Congress Street, Suite 1100 (RAA) Boston, MA 02114-2023

Re:

In the Matter of: Dunham Farm, LLC and Callahan, Inc.,

EPA Docket No. CWA-01-2008-0046

Dear Ms. Santiago:

Enclosed for filing in connection with the above-referenced matter, pursuant to 40 C.F.R. §§ 22.5 and 22.7(b), please find the original and two (2) copies of Respondents' Third Assented To Motion To Enlarge Time.

Kindly date and time stamp one of the copies and return it to me via the messenger who delivered it to you.

Very truly yours,

Lauren A. Liss

LAL/df Enclosures

cc:

Amanda J. Helwig, EPA Region 1 (by Hand Delivery)

Mr. Stephen Callahan Mr. Michael Callahan Mr. Dennis Sheehan Michael K. Crossen, Esq. John J. McGivney, Esq.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 1

	2008 AUG -6 P 2. 33
In the Matter of:	
DUNHAM FARM, LLC)	EPA Docket No. CWA-01-2008-0046
80 First Street, P.O. Box 397	Victor
Bridgewater, MA 02324)	THIRD ASSENTED TO MOTION TO
	ENLARGE TIME
CALLAHAN, INC.	
80 First Street	
Bridgewater, MA 02324	
Respondents)	
)	

THIRD ASSENTED TO MOTION TO ENLARGE TIME

Respondents Dunham Farm, LLC and Callahan, Inc., hereby move, pursuant to 40 C.F.R. 22.7(b), with the assent of the United States Environmental Protection Agency, to enlarge the time within which they must serve and file their Answer to Complaint by thirty (30) days, to and including Monday, September 8, 2008. In support of their motion, respondents state that they received the Complaint on April 25, 2008 and that the parties' representatives met on June 18, 2008 to discuss settlement of this matter. The parties continue to engage in settlement negotiations and hope to resolve this matter without the need for litigation.

Respectfully submitted,

Respondents

By their attorneys,

Lauren A. Liss John J. McGivney Michael K. Crossen Rubin and Rudman LLP 50 Rowes Wharf Boston, MA 02110 617-330-7000

Dated: August 6, 2008

Assented to:

United State Environmental Protection Agency

By its Attorney,

Amanda J. Helwig (LAL)
Amanda J. Helwig
Enforcement Counsel
U.S. EPA, Region I

One Congress Street, Suite 1100 (RAA)

Boston, MA 02114-2023 Telephone: 617-918-1180

Fax: 617-918-0180

Date: August 6, 2008

CERTIFICATE OF SERVICE

I hereby certify that the foregoing Third Assented to Motion to Enlarge Time has been sent to the following persons on the date noted below:

Original and one copy,

by hand:

Wanda Santiago

Regional Hearing Clerk

U.S. EPA, Region I One Congress Street, Suite 1100 (RAA)

Boston, MA 02114-2023

One copy, by hand:

Amanda J. Helwig

Enforcement Counsel

U.S. EPA, Region I

One Congress Street, Suite 1100 (RAA)

Boston, MA 02114-2023 Telephone: 617-918-1180

Fax: 617-918-0180

Date: August 6, 2008

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